

**Members** as per R.S. 39:1351:

### Daryl G. Purpera, CPA, CFE

Legislative Auditor 1600 North 3rd Street Baton Rouge, LA 70802 (225) 339-3800

# FISCAL REVIEW COMMITTEE

### PUBLIC MEETING NOTICE

Thursday, May 19, 2011 Upon Adjournment of State Bond Commission Third Floor Conference Room Louisiana State Capitol

## AGENDA

- I. Call to Order
  II. Roll Call
  III. Approval of Minutes ~ April 7, 2011
  IV. Discussion of Financial Plan for the St. Helena Parish School System
  V. Public Comments
  - IV. Adjournment

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or <u>egmartin@lla.la.gov</u>.

### James "Buddy" D. Caldwell

Attorney General 1885 North 3rd Street Baton Rouge, LA 70802 (225) 326-6000

#### John N. Kennedy

State Treasurer P.O. Box 44154 Baton Rouge, LA 70804 (225) 342-0010